

MICHAEL SMITH

9 April 2025

PERSONAL

Michael Andrew Smith; born Melbourne, Australia, 23 July 1954; married to Monica with three adult sons, Jeremy, Julian, and Samuel; Australian citizen; USA Permanent Resident.

CURRENT POSITION

McCosh Professor of Philosophy, Department of Philosophy, Princeton University; Associated Faculty Member, Department of Politics, Princeton University; Adjunct Professor in the School of Philosophical, Historical, and International Studies, Monash University, Australia.

CONTACT

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EDUCATION

BA with first class honours (Monash) 1975
DipEd (Monash) 1979
MA (Monash) 1980
BPhil (Oxford) 1983
DPhil (Oxford) 1989

AWARDS, NAMED LECTURE SERIES, GRANTS

- 2023 Howard T. Behrman Award for Distinguished Achievement in the Humanities at Princeton University
- 2021 The Lindley Lecture, University of Kansas at Lawrence
- 2020 The Joel Feinberg Lecture, Arizona Workshop in Normative Ethics, Tucson.
- 2018 The Jack Smart Lecture, Australian National University (twentieth in the series)
- 2017 The John Locke Lectures, Oxford University (six lecture series)
Princeton-HU Strategic Partnership Grant joint with Thomas Schmidt (Humboldt University in Berlin) to teach a series of graduate seminars and workshops in Princeton, Canberra, and Berlin, 'Practical Normativity: Reasons, Morality and Rationality', USD50,000 (supplemented by USD18,000 from UCHV) over three years (2018-2020).
- 2016 Distinguished Alumni Award for the Faculty of Arts at Monash University.
Writing Center Hero, Princeton University Writing Center's Outreach Committee

- 2015 Princeton-HU Strategic Partnership Grant joint with Thomas Schmidt (Humboldt University in Berlin) to teach a graduate seminar 'Ethical rationalism vs sentimentalism' half in Berlin and half in Princeton, USD25,000 in the summer of 2016.
- 2014 The Burman Lectures, Umeå University, Sweden (three lecture series).
- 2013 Elected Fellow of the American Academy of Arts and Sciences
- 2012 Phi Beta Kappa Teaching Award, Princeton University.
The Hourani Lectures, University at Buffalo, SUNY (three lecture series).
- 2011 Australian Research Council Discovery Grant for 'The Many Moral Rationalisms' project, joint with François Schroeter and Karen Jones (Melbourne University), AUD297,000 over three years (2011-2013).
- 2010 Humboldt Research Award ("Forschungspreis") from the Alexander von Humboldt Foundation, Germany (2010–2011)
- 2009 Named McCosh Professor of Philosophy at Princeton University.
- 2007 The Wittgenstein Lectures, University of Bayreuth, Germany (four lecture series).
- 2003 Awarded Centenary Medal for service to Australian society and humanities in the study of philosophy.
The Erskine Lectures, University of Canterbury, Christchurch, New Zealand (three lecture series).
Australian Research Council Grant for 'Reasons and Rationality' project, AUD195,000 over three years (2003-2005). This grant was terminated in 2004 when I moved from ANU to Princeton.
- 2001 Awarded American Philosophical Association Book Prize 1994-6 for The Moral Problem
- 2000 Elected Fellow of the Academy of Social Sciences in Australia
- 1997 Elected Fellow of the Academy of Humanities in Australia
- 1988 Awarded the Class of 1931 Preceptorship at Princeton University
- 1982 Awarded Proxime Accessit, John Locke Prize in Mental Philosophy, Oxford University

FULL EMPLOYMENT HISTORY

- 2020 - 2021 Acting Director of the University Center for Human Values, Princeton University.
- 2019 - 2021: Chair of the Committee for Film Studies, Princeton University.
- 2009 - 2025: Department of Politics, Princeton University (Associated Faculty Member)
- 2004 - 2025: Department of Philosophy, Princeton University (Professor of Philosophy September 2004-June 2009, McCosh Professor of Philosophy July 2009-2025, Chair of the Department of Philosophy July 2012-June 2018)

- 1995 - 2004: Philosophy Program, Research School of Social Sciences, Australian National University (Senior Fellow in Philosophy 1995-1996, Professor of Philosophy 1997-August 2004)
- 1989 - 1994: Department of Philosophy, Monash University (Senior Lecturer in Philosophy July 1989-90, Planning Director of the Centre for Applied Ethics and Policy Studies 1991, Reader in Philosophy 1992-1994)
- 1985 - 1989: Department of Philosophy, Princeton University (Assistant Professor of Philosophy September 1985-June 1989, Class of 1931 Preceptor July 1988-June 1989)
- 1984 - 1985: Department of Philosophy, Monash University (Lecturer in Philosophy)
- 1984 Wadham College, Oxford (Stipendiary Lecturer in Philosophy)
- 1980 - 1981: Secondary School Teacher, Melbourne Boys High School.

VISITING POSITIONS

- 2016-2025: Adjunct Professor in the School of Philosophical, Historical, and International Studies, at Monash University, Australia (nine-year term: 1 July 2016-30 June 2025; Distinguished Visiting Focus Professor in Monash Philosophy's Focus Program on Belief, Value, and Mind 1 July 2016-30 June 2022).
- 2017 Trinity Term: Visiting Fellow, All Souls College, Oxford University (April-June).
- 2011-2015: Honorary Fellow, School of Historical and Philosophical Studies, University of Melbourne, Australia.
- 2011: Faculty Visitor, Department of Philosophy, Cambridge University (June)
- 2010 - 2011: Humboldt Research Awardee, Humboldt University, Berlin, Germany (August 2010-July 2011).
- 2010 Lone Star Tourist, joint between Rice University, University of Houston, TexasA&M, and University of Texas at Austin, (January).
- 2008 Visiting Fellow, Philosophy Program, Research School of Social Sciences, Australian National University (January-August)
- 2007 Wittgenstein Lecturer, University of Bayreuth, Germany (May)
- 2005 - 2006: Adjunct Professor of Philosophy, Research School of Social Sciences, Australian National University
- 2003 Daniel Taylor Visiting Fellow, Otago University, Dunedin, New Zealand (January)
- Erskine Fellow, University of Canterbury, Christchurch, New Zealand (March)
- 2001 Visiting Professor, laureate appointment, Department of Philosophy, University of Arizona, Tucson, USA (January-May)
- Hollan Distinguished Visitor, University of North Carolina, Chapel Hill (March)

- Japan Society for the Promotion of Science Invitation Fellow for Research in Japan at Kyoto, Osaka Dental, Kwansai Gakuin, Senshu and Keio Universities (June-July)
- 1999 Old Dominion Fellow in the Department of Philosophy and Lecturer in the Council of Humanities, Princeton University, USA (February-June)
- 1998: Visiting Professor, Uppsala University, Sweden (January)
Daniel Taylor Visiting Fellow, Otago University, Dunedin, New Zealand (April)
- 1997 Dorothy Ford Wiley Visiting Professor, University of North Carolina, Chapel Hill, USA (January-May)
- 1996 James B. and Grace J. Nelson Philosopher-in-Residence, University of Michigan, Ann Arbor, USA (October)
- 1995 Benjamin Meaker Visiting Professor, Department of Philosophy, University of Bristol, England (April)
- 1993 Visiting Fellow, Research School of Social Sciences, Australian National University (January-December)
- 1992 Department Visitor, Department of Philosophy, Victoria University, Wellington, New Zealand (July)
- 1988 Visiting Fellow, Research School of Social Sciences, Australian National University (May-August)

RESEARCH INTERESTS

Moral Philosophy, Moral Psychology, Philosophy of Action, Philosophy of Mind, Philosophy of Law, Political Philosophy, Aesthetics.

PUBLICATIONS

(i) Books:

1. The Moral Problem (Oxford: Wiley-Blackwell, 1994). Pp.xiii, 226.
Translated and published in Spain by Marcial Pons.
Translated and published in China by Zhejiang University Press.
Translated by Noriaki Katagi and published in Japan (Nakanishiya Shuppan, 2006; pp.xvii, 308).
Chapter 6 reprinted under the title "A Defence of Moral Realism" in Ethical Theory: Classical and Contemporary Readings, Fourth Edition edited by Louis J. Pojman (Belmont, CA: Wadsworth Publishing Company, 2001). Chapter 2 pp.60-76 reprinted under the title "The Externalist Challenge" in Arguing about Metaethics edited by Andrew Fisher and Simon Kirchin (London: Routledge, 2006). Chapter 2 reprinted under the title "The Externalist Challenge" in Foundations of Ethics: An Anthology edited by Russ Shafer-Landau and Terence Cuneo (Oxford: Blackwell, 2006).
2. Mind, Morality, and Explanation: Selected Collaborations (Oxford: Clarendon Press, 2004) (co-authored with Frank Jackson and Philip

Pettit). Pp.xii, 360. (See articles list for details.)

3. Ethics and the A Priori: Selected Essays on Moral Psychology and Meta-Ethics (New York: Cambridge University Press, 2004). Pp.xii, 388. (See articles list for details.)

(ii) Edited books:

1. Meta-Ethics (Aldershot: Dartmouth Publishing, 1995). Pp.xxi, 576.
2. Reason and Value: Themes from the Moral Philosophy of Joseph Raz (Oxford: Oxford University Press, 2004) (co-edited with R.Jay Wallace, Philip Pettit, and Samuel Scheffler). Pp.xi, 429.
3. Oxford Handbook of Contemporary Philosophy (Oxford: Oxford University Press, 2005) (co-edited with Frank Jackson). Pp.xii, 904.
4. Common Minds: Themes from the Philosophy of Philip Pettit (Oxford: Oxford University Press, 2007) (co-edited with Geoffrey Brennan, Robert Goodin, and Frank Jackson). Pp.x, 357.
5. Passions and Projections: Themes from the Philosophy of Simon Blackburn (Oxford: Oxford University Press, 2015) (co-edited with Robert Johnson).

(iii) Articles:

1. "Individuating Actions: A Reply to McCullagh and Thalberg" in Australasian Journal of Philosophy, 75, 1977, pp.209-212 (co-authored with Robert Elliot).
2. "Descartes, God and the Evil Spirit" in Sophia, 17, 1978, pp. 33-36 (co-authored with Robert Elliot)
3. "Did Socrates Kill Himself Intentionally?" in Philosophy, 55, 1980, pp.253-254.
4. "Actions, Attempts and Internal Events" in Analysis, 43, 1983, pp.142-146.
5. "Peacocke on Red and Red'" in Synthese, 68, 1986, pp.559-576.
6. "Should We Believe in Emotivism?" in Fact, Science and Morality: Essays on A.J.Ayer's Language, Truth and Logic edited by Graham Macdonald and Crispin Wright (Oxford: Blackwell, 1986), pp.289-310.
7. "The Humean Theory of Motivation" in Mind, 96, 1987, pp.36-61.
 Reprinted in Reason, Emotion and Will edited by R.Jay Wallace (Aldershot: Ashgate Publishing, 1999) pp.3-28. Reprinted in Handlungen und Handlungsgruende edited by Ralf Stoecker (Paderborn: mentis Verlag GmbH, 2002), translation by Johannes Schulte, pp.125-156. Reprinted in Arguing about Metaethics edited by Andrew Fisher and Simon Kirchin (London: Routledge, 2006).
8. "Reason and Desire" in Proceedings of the Aristotelian Society, 88, 1987-8, pp.243-256.
9. "On Humeans, Anti-Humeans and Motivation: A Reply to Pettit" in Mind,

97, 1988, pp.589-595.

Reprinted in Arguing about Metaethics edited by Andrew Fisher and Simon Kirchin (London: Routledge, 2006). Reprinted in Michael Smith Ethics and the A Priori: Selected Essays on Moral Psychology and Meta-Ethics (New York: Cambridge University Press, 2004).

10. "Dispositional Theories of Value" in Supplement to the Proceedings of the Aristotelian Society, 63, 1989, pp.89-111.
11. "Backgrounding Desire" in The Philosophical Review, 99, 1990, pp.565-592 (co-authored with Philip Pettit).
 Reprinted in Frank Jackson, Philip Pettit, and Michael Smith Mind, Morality and Explanation: Selected Collaborations (Oxford: Clarendon Press, 2004).
12. "Realism" in Companion to Ethics edited by Peter Singer (Oxford: Blackwell, 1991), pp. 399-410.
 Reprinted in shortened form in Ethics: The Oxford Reader edited by Peter Singer (Oxford: Oxford University Press, 1994) pp.170-176.
 Reprinted in Ethical Theory edited by Russ Shafer-Landau (Oxford: Blackwell, 2007)
13. "Valuing: Desiring or Believing?" in Reduction, Explanation and Realism edited by David Charles and Kathleen Lennon (Oxford: Oxford University Press, 1992), pp.323-360.
14. "Practical Unreason" in Mind, 102, 1993, pp.53-79 (co-authored with Philip Pettit).
 Reprinted in Frank Jackson, Philip Pettit, and Michael Smith Mind, Morality and Explanation: Selected Collaborations (Oxford: Clarendon Press, 2004).
15. "Objectivity and Moral Realism: On the Significance of the Phenomenology of Moral Experience" in Reality, Representation and Projection edited by John Haldane and Crispin Wright (Oxford: Oxford University Press, 1993), pp.235-255.
 Reprinted in Michael Smith Ethics and the A Priori: Selected Essays on Moral Psychology and Meta-Ethics (New York: Cambridge University Press, 2004).
16. "Colour, Transparency, Mind-Independence" in Reality, Representation and Projection edited by John Haldane and Crispin Wright (Oxford: Oxford University Press, 1993), pp.269-277.
17. "Brandt on Self-Control" in Rationality, Rules and Utility: New Essays on the Moral Philosophy of Richard B.Brandt edited by Brad Hooker (Boulder: Westview Press, 1993) pp.33-50 (co-authored with Philip Pettit).
 Reprinted in Frank Jackson, Philip Pettit, and Michael Smith Mind, Morality and Explanation: Selected Collaborations (Oxford: Clarendon Press, 2004).

18. "Why Expressivists About Value Should Love Minimalism About Truth" in Analysis, 54, 1994, pp.1-12.
Reprinted in in Arguing about Metaethics edited by Andrew Fisher and Simon Kirchin (London: Routledge, 2006).
19. "Minimalism, Truth-Aptness and Belief" in Analysis, 54, 1994, pp.21-26.
20. "Minimalism and Truth-Aptness" in Mind, 103, 1994, pp.287-302 (co-authored with Frank Jackson and Graham Oppy).
Reprinted in Frank Jackson, Philip Pettit, and Michael Smith Mind, Morality and Explanation: Selected Collaborations (Oxford: Clarendon Press, 2004).
21. "Philosophy and Commonsense: The Case of Weakness of Will" in Philosophy in Mind: The Place of Philosophy in the Study of Mind edited by Michaelis Michael and John O'Leary-Hawthorne (Dordrecht: Kluwer Academic Publishers, 1994) pp.141-157 (co-authored with Jeanette Kennett).
Reprinted in Michael Smith Ethics and the A Priori: Selected Essays on Moral Psychology and Meta-Ethics (New York: Cambridge University Press, 2004).
22. "Internal Reasons" in Philosophy and Phenomenological Research, 55, 1995, pp.109-131.
Reprinted in Reason, Emotion and Will edited by R.Jay Wallace (Aldershot: Ashgate Publishing, 1999) pp.161-183. Reprinted in Michael Smith Ethics and the A Priori: Selected Essays on Moral Psychology and Meta-Ethics (New York: Cambridge University Press, 2004). Reprinted in Internal Reasons: Contemporary Readings edited by Kieran Setiya and Hille Paakkunainen (Cambridge: MIT Press, 2011).
23. "Introduction" in Meta-Ethics edited by Michael Smith (Aldershot: Dartmouth, 1995) pp. xiii-xxi.
24. "Internalism's Wheel" in Ratio, 8, 1995, pp.277-302.
Reprinted in Truth in Ethics edited by Brad Hooker (Oxford: Blackwell, 1995) pp.69-94. Reprinted in Michael Smith Ethics and the A Priori: Selected Essays on Moral Psychology and Meta-Ethics (New York: Cambridge University Press, 2004).
25. "Reply to Ingmar Persson's Critical Notice of The Moral Problem" in Theoria, 61, Part 2, 1995, pp. 159-181.
26. "Frog and Toad Lose Control" in Analysis, 56, 1996, pp. 63-73 (co-authored with Jeanette Kennett).
Reprinted in Michael Smith Ethics and the A Priori: Selected Essays on Moral Psychology and Meta-Ethics (New York: Cambridge University Press, 2004).
27. "Normative Reasons and Full Rationality: Reply to Swanton" in Analysis, 56, 1996, pp.160-168.

28. "The Argument for Internalism: Reply to Miller" in Analysis, 56, 1996, pp.175-184.
29. "Freedom in Belief and Desire" in Journal of Philosophy, 93, 1996, pp.429-449 (co-authored with Philip Pettit).
 Reprinted in Human Action, Deliberation and Causation edited by Jan Bransen and Stefaan Cuypers (Dordrecht: Kluwer Academic Publishers, 1998) pp.89-112. Reprinted in Free Will, 2nd edition, edited by Gary Watson (Oxford: Oxford University Press, 2003) pp.388-407. Reprinted in Frank Jackson, Philip Pettit, and Michael Smith Mind, Morality and Explanation: Selected Collaborations (Oxford: Clarendon Press, 2004).
30. "Synchronic Self-Control is Always Non-Actional" in Analysis, 57, 1997, pp.123-131 (co-authored with Jeanette Kennett)
31. "In Defence of The Moral Problem: A Reply to Brink, Copp and Sayre-McCord" in Ethics, Symposium on Michael Smith's The Moral Problem, 108, 1997, pp.84-119.
 Reprinted in Michael Smith Ethics and the A Priori: Selected Essays on Moral Psychology and Meta-Ethics (New York: Cambridge University Press, 2004).
32. "Parfit's P" in Reading Parfit edited by Jonathan Dancy (Oxford: Blackwell, 1997) pp.71-95 (co-authored with Philip Pettit).
 Reprinted in Frank Jackson, Philip Pettit, and Michael Smith Mind, Morality and Explanation: Selected Collaborations (Oxford: Clarendon Press, 2004).
33. "A Theory of Freedom and Responsibility" in Ethics and Practical Reason edited by Garrett Cullity and Berys Gaut (Oxford: Oxford University Press, 1997) pp.293-319
 Reprinted in Michael Smith Ethics and the A Priori: Selected Essays on Moral Psychology and Meta-Ethics (New York: Cambridge University Press, 2004).
34. "How not to be Muddled by a Meddlesome Muggletonian" in Australasian Journal of Philosophy, 75, 1997, pp.511-527 (co-authored with John Bigelow)
35. "Le Descriptivisme et le Naturelisme Moral" in Dictionnaire de Philosophie Morale edited by Monique Canto Sperber (Paris: Presses Universitaires de France, 1997), pp.390-397.
36. "Global Response-Dependence and Noumenal Realism" in The Monist: Special Issue on Secondary Qualities Generalized edited by Peter Menzies, 81, 1998, pp.85-111 (co-authored with Daniel Stoljar)
37. "Galen Strawson and the Weather Watchers" in Philosophy and Phenomenological Research, 58, 1998, pp.449-454
38. "Response-Dependence Without Reduction" in European Review of Philosophy, Special Issue on Response-Dependence edited by Roberto

Casati and Christine Tappolet, 3, 1998, pp.85-108.

39. "Ethics and the A Priori: A Modern Parable" in Philosophical Studies, Special Issue on the A Priori edited by John Hawthorne, 92, 1998, pp.149-174.

Reprinted in Michael Smith Ethics and the A Priori: Selected Essays on Moral Psychology and Meta-Ethics (New York: Cambridge University Press, 2004).

40. "The Possibility of Philosophy of Action" in Human Action, Deliberation and Causation edited by Jan Bransen and Stefaan Cuypers (Dordrecht: Kluwer Academic Publishers, 1998) pp.17-41.

Reprinted in Michael Smith Ethics and the A Priori: Selected Essays on Moral Psychology and Meta-Ethics (New York: Cambridge University Press, 2004).

41. "The Definition of 'Moral'" in Singer and His Critics edited by Dale Jamieson (Oxford: Blackwell, 1999) pp.38-63.

42. "The Non-Arbitrariness of Reasons: Reply to Lenman" in Utilitas, 11, 1999 pp.178-193.

43. "Search for the Source" in Philosophical Quarterly, 49, 1999, pp.384-394.

44. "Morality and Law" in The Philosophy of Law: An Encyclopedia edited by Christopher B.Gray (New York: Garland, 1999) pp.567a-570b.

45. "Does the Evaluative Supervene on the Natural?" in Well-Being and Morality: Essays in Honour of James Griffin edited by Roger Crisp and Brad Hooker (Oxford: Oxford University Press, 2000) pp.91-114.

Reprinted in Michael Smith Ethics and the A Priori: Selected Essays on Moral Psychology and Meta-Ethics (New York: Cambridge University Press, 2004).

46. "Moral Realism" in Blackwell Guide to Ethical Theory edited by Hugh LaFollette (Oxford: Blackwell, 2000) pp.15-37. (See also #107 below.)

Reprinted in Michael Smith Ethics and the A Priori: Selected Essays on Moral Psychology and Meta-Ethics (New York: Cambridge University Press, 2004).

47. "Global Consequentialism" in Morality, Rules, and Consequences: A Critical Reader edited by Brad Hooker, Elinor Mason and Dale E. Miller (Edinburgh: Edinburgh University Press, 2000) pp.121-133 (co-authored with Philip Pettit).

48. "Ethical Particularism and Patterns" in Moral Particularism edited by Brad Hooker and Margaret Little (Oxford: Oxford University Press 2000) pp.79-99 (co-authored with Frank Jackson and Philip Pettit).

Reprinted in Frank Jackson, Philip Pettit, and Michael Smith Mind, Morality and Explanation: Selected Collaborations (Oxford: Clarendon Press, 2004).

49. "Quelques énigmes concernant le contrôle de soi" in Philosophiques 27, 2000, pp 287-304.
50. "The Reality of Moral Expectations: A Note of Caution" in Philosophical Explorations, 3, 2000, pp.232-238
51. "Free Will and Action" in International Encyclopedia of the Social and Behavioural Sciences edited by Neil J. Smelser and Paul B. Baltes (Amsterdam: Elsevier Science, 2001).
52. "Normative Skepticism" in Dialogue, 20, 2001 pp.25-30.
53. "Some Not-Much-Discussed Problems for Non-Cognitivism in Ethics" in Ratio, 14, 2001, pp.93-115 (starred contribution).
54. "Irresistible Impulse" in Intention in Law and Philosophy edited by Ngaire Naffine, Rosemary Owens and John Williams (Aldershot: Ashgate, 2001) pp.37-56.
55. "Immodest Consequentialism and Character" in Utilitas, Special Issue on Consequentialism and Character edited by Julia Driver, 13, 2001 pp.173-194.
56. "Responsibility and Self-Control" in Relating to Responsibility: Essays in honour of Tony Honore on his 80th Birthday edited by Peter Cane and John Gardner (Oxford: Hart Publishing, 2001), pp.1-19.
57. "The Resentment Argument" in Exploring Practical Philosophy edited by Dan Egonsson, Jonas Josefsson, Björn Petersson, Toni Rønnow-Rasmussen (Aldershot: Ashgate, 2001), pp.109-122.
58. "The Incoherence Argument: Reply to Schafer-Landau" in Analysis, 61, 2001, pp.254-266.
 Reprinted in Michael Smith Ethics and the A Priori: Selected Essays on Moral Psychology and Meta-Ethics (New York: Cambridge University Press, 2004).
59. "Freedom of Action and Will" in Jissentetsugaku Kenkyu, 24, 2001, pp.54-78 (in Japanese as translated by Yoshinori Hayashi).
60. "Which Passions Rule?" in Philosophy and Phenomenological Research, 65, 2002, pp.157-63.
61. "Exploring the Implications of the Dispositional Theory of Value," Philosophical Issues: Realism and Relativism, 12, 2002, pp.329-347.
 Reprinted in Michael Smith Ethics and the A Priori: Selected Essays on Moral Psychology and Meta-Ethics (New York: Cambridge University Press, 2004).
62. "Bernard Gert's Complex Hybrid Conception of Rationality" in Rationality, Rules, and Ideals: Critical Essays on Bernard Gert's Moral Theory edited by Walter Sinnott-Armstrong and Robert Audi (Lanham, Maryland: Rowman and Littlefield, 2002), pp.109-123.
63. "Evaluation, Uncertainty and Motivation" in Ethical Theory and Moral Practice, 5, 2002, pp.305-320.

Reprinted in Michael Smith Ethics and the A Priori: Selected Essays on Moral Psychology and Meta-Ethics (New York: Cambridge University Press, 2004).

64. "Is There a Lockean Argument Against Expressivism?" in Analysis, 63, 2003, pp.76-86 (co-authored with Daniel Stoljar).
Reprinted in Arguing about Metaethics edited by Andrew Fisher and Simon Kirchin (London: Routledge, 2006).
65. "Rational Capacities" in Weakness of Will and Varieties of Practical Irrationality edited by Sarah Stroud and Christine Tappolet (Oxford: Oxford University Press, 2003), pp.17-38.
Reprinted in Michael Smith Ethics and the A Priori: Selected Essays on Moral Psychology and Meta-Ethics (New York: Cambridge University Press, 2004).
66. "Neutral and Relative Value after Moore" in Ethics, Centenary Symposium on G.E.Moore's Principia Ethica, 113, 2003, pp.576-598.
67. "Humeanism, Psychologism, and the Normative Story" in Philosophy and Phenomenological Research, 67, 2003, pp.460-467.
Reprinted in Michael Smith Ethics and the A Priori: Selected Essays on Moral Psychology and Meta-Ethics (New York: Cambridge University Press, 2004).
68. "Humean Rationality" in The Handbook of Rationality edited by Alfred Mele and Piers Rawling (New York: Oxford University Press, 2004), pp.75-92.
69. "The Truth in Deontology" in Reason and Value: Themes from the Moral Philosophy of Joseph Raz edited by R.Jay Wallace, Philip Pettit, Samuel Scheffler and Michael Smith (Oxford: Oxford University Press, 2004), pp.153-175 (co-authored with Philip Pettit).
70. "Instrumental Desires, Instrumental Rationality" in Supplement to the Proceedings of the Aristotelian Society,78, 2004, pp.93-109.
71. "The Structure of Orthonomy" in Action and Agency (Royal Institute of Philosophy Supplement: 55) edited by John Hyman and Helen Steward (Cambridge: Cambridge University Press, 2004) pp.165-193.
72. "Metaethics" in Oxford Handbook of Contemporary Philosophy edited by Frank Jackson and Michael Smith (Oxford: Oxford University Press, 2005) pp.3-30.
73. "Norms and Regulation: Three Issues" in Philosophical Studies, 124, 2005, pp.221-232.
74. "Is That All There Is?" in The Journal of Ethics, 10, 2006, Special Issue on Joel Feinberg pp.75-106.
75. "Moore on the Right, the Good, and Uncertainty" in Metaethics After Moore edited by Terence Horgan and Mark Timmons (Oxford: Oxford University Press, 2006), pp.133-148.

76. "Environmentalism: Spiritual, Ethical, Political" in Environmental Values, 15, 2006, pp.355-63.
77. "External Reasons" in McDowell and His Critics edited by Cynthia Macdonald and Graham Macdonald (Oxford: Blackwell, 2006) (co-authored with Philip Pettit) pp.140-168.
78. "Absolutist Moral Theories and Uncertainty" in Journal of Philosophy, 103, 2006, pp.267-283 (co-authored with Frank Jackson).
79. "Precis of Ethics and the A Priori: Selected Essays on Moral Psychology and Meta-Ethics" in Philosophical Books, 48, 2007, pp.97-98.
80. "In Defence of Ethics and the A Priori: Selected Essays on Moral Psychology and Meta-Ethics: Reply to Enoch, Heironymi, and Tannenbaum" in Philosophical Books, 48, 2007, pp.136-149.
81. "Is there a Nexus between Reasons and Rationality?" in Moral Psychology edited by Sergio Tenenbaum (Amsterdam: Rodopi, 2007) pp.279-298.
82. "The Truth About Internalism" in Moral Psychology Volume 3: The Neuroscience of Morality: Emotion, Brain Disorders, and Development edited by Walter Sinnott-Armstrong (New York: Oxford University Press, 2008) pp.207-215
83. "Consequentialism and the Nearest and Dearest Objection" in Minds, Ethics, and Conditionals: Themes from the Philosophy of Frank Jackson edited by Ian Ravenscroft (Oxford: Oxford University Press, 2009) pp.237-266.
84. "The Explanatory Role of Being Rational" in Reasons for Action edited by David Sobel and Steven Wall (New York: Cambridge University Press, 2009) pp.58-80.
 Reprinted in Philosophy in Action: An Anthology, edited by Constantine Sandis and Jonathan Dancy (Oxford: Wiley, 2014).
85. "Desires, Values, Reasons, and the Dualism of Practical Reason" in Ratio: Special Issue: Parfit's On What Matters edited by John Cottingham and Jussi Suikkanen, 22, 2009, pp.98-125.
86. "Reasons With Rationalism After All" in Analysis Reviews, 69, 2009, pp.1-10.
87. "Two Kinds of Consequentialism" in Philosophical Issues, 19, 2009, Metaethics, pp. 257-272.
88. "Moral Obligation, Accountability, and Second-Personal Reasons" in Philosophy and Phenomenological Research, 81, 2010 pp.237-245 (co-authored with Jada Twedt Strabbing)
89. "The Motivation Argument for Non-Cognitivism" in Hume, Motivation and Virtue edited by Charles Pigden (Rochester: Rochester University Press, 2010)
90. "Beyond the Error Theory" in A World Without Values: Essays on John Mackie's Moral Error Theory edited by Richard Joyce and Simon Kirchin

(New York: Springer, 2010) pp.119-139.

Reprinted in Internal Reasons: Contemporary Readings edited by Kieran Setiya and Hille Paakkunainen (Cambridge: MIT Press, 2011) pp.303-328.

91. "The Standard Story of Action: An Exchange" in Causing Human Action: New Perspectives on the Causal Theory of Action, edited by Jesús H. Aguilar and Andrei A. Buckareff (Cambridge: Bradford Book, The MIT Press, 2010).
92. "Dworkin on External Skepticism" Boston Law Review, 90, 2010 pp.509-520.
93. "Humeanism about Motivation" in Blackwell Companion to the Philosophy of Action, (Oxford: Wiley-Blackwell, 2010) edited by Constantine Sandis and Tim O'Connor.
94. "On Normativity" in Analysis, 70, 2010 pp. 715-731
95. "The Value of Making and Keeping Promises" in Promises and Agreements: Philosophical Essays, edited by Hanoch Sheinman (New York: Oxford University Press, 2011) pp.198-216
96. "Scanlon on Desire and the Explanation of Action" in Reasons and Recognition: Essays on the Philosophy of T.M. Scanlon, edited by Samuel Freeman, Rahul Kumar, and R. Jay Wallace (New York, Oxford University Press, 2011) pp.79-97.
97. "Beyond Belief, Desire, and Rationality, Or: The Unsettling Truth about the Conditions of Responsibility" in Compatibilist Responsibility: Beyond Free Will and Determinism edited by Nicole Vincent, Ibo van de Poel, and Jeroen van den Hoven (New York: Springer Publishing, 2011) pp.53-70
98. "Deontological Moral Obligations and Non-Welfarist Agent-Relative Values" in Ratio, XXIV, 2011 pp.351-363
99. "Naturalism, Absolutism, Relativism" in Ethical Naturalism: Current Debates edited by Susana Nuccetelli and Gary Seay (Cambridge: Cambridge University Press, 2012) pp.226-244.
100. "Michael Smith" in The Antipodean Philosopher Volume 2: Interviews with Australian and New Zealand Philosophers edited by Graham Oppy and N. N. Trakakis (Plymouth, UK: Lexington Books, 2012) pp.217-241.
101. "A Puzzle about Internal Reasons" in Luck, Value and Commitment: Themes from the Ethics of Bernard Williams edited by Ulrike Heuer and Gerald Lang (Oxford: Oxford University Press, 2012) pp.195-218.
102. "Four Objections to the Standard Story of Action (and Four Replies)" in Philosophical Issues, 22, Action Theory, 2012, pp.387-401.
103. "Agents and Patients, Or: What We Learn about Reasons for Action by Reflecting on Our Choices in Process-of-Thought Cases" in Proceedings of the Aristotelian Society, CXII, 2012, pp.309-331
104. "The Ideal of Orthonomous Action, Or: The How and Why of Buck-Passing" in Thinking About Reasons: Essays in Honour of Jonathan

- Dancy edited by David Bakhurst, Brad Hooker, and Margaret Little (Oxford: Oxford University Press, 2013), pp.50-75.
105. "A Constitutivist Theory of Reasons: Its Promise and Parts" in LEAP: Law, Ethics, and Philosophy (1) 2013, pp.9-30.
 106. "On the Nature and Significance of the Distinction Between Thick and Thin Ethical Concepts" in Thick Concepts edited by Simon Kirchin (Oxford: Oxford University Press, 2013), pp.97-120.
 107. "Moral Realism" in Blackwell Guide to Ethical Theory: 2nd Edition edited by Hugh LaFollette and Ingmar Persson (Oxford: Wiley-Blackwell, 2013) pp.15-37. (A revised version of #46 for the book's second edition.)
 108. "Desires...and Beliefs...of One's Own" in Rational and Social Agency: Essays on the Philosophy of Michael Bratman edited by Manuel Vargas and Gideon Yaffe (New York: Oxford University Press, 2014) pp.129-151 (co-authored with Geoffrey Sayre-McCord)
 109. "Evaluative Judgements, Judgements about Reasons, and Motivations" forthcoming in Motivational Internalism edited by Gunnar Björnsson, Caj Strandberg, Ragnar Francén Olinder, John Eriksson, and Fredrik Björklund (New York: Oxford University Press, 2015) pp.27-43.
 110. "Introduction" in Passions and Projections: Themes from the Philosophy of Simon Blackburn (Oxford: Oxford University Press, 2015) pp.ix-xiv (paper co-authored and book co-edited with Robert Johnson).
 111. "Religion and Metaethics" in Handbook of Philosophy of Religion edited by Graham Oppy (London and New York: Routledge/Taylor and Francis, 2015) pp.305-315.
 112. "Free Will and Action" in International Encyclopedia of the Social and Behavioural Sciences, 2nd Edition, edited by Neil J. Smelser and Paul B. Baltes (Amsterdam: Elsevier Science, 2015). (Revised version of #51 for the book's second edition.)
 113. "'The Magic of Constitutivism'" in American Philosophical Quarterly (52) 2015, pp.187-200.
 114. "The Implementation Problem for Deontology" in Weighing Reasons edited by Errol Lord and Barry Maguire (Oxford: Oxford University Press, 2016) pp.279-292 (co-authored with Frank Jackson)
 115. "Function and Truth in Ethics" in The Philosophy of Philip Kitcher edited by Mark Couch and Jessica Pfeifer (New York: Oxford University Press, 2016) pp.253-267.
 116. "Romance and Responsibility in Woody Allen's 'Manhattan'" in The Journal of Ethics 20th Anniversary Volume on Responsibility, 2016, pp.317-339.
 117. "The 'What' and 'Why' of Love's Reasons" in Love, Reason, and Morality edited by Esther Kroeker and Katrien Schaubroeck (London and New York: Routledge/Taylor and Francis, 2016) pp.145-162.

118. "Schiffer's Unhappy Face Solution to a Puzzle about Moral Judgement" in Meanings and Other Things: Themes from the Work of Stephen Schiffer edited by Gary Ostertag (Cambridge: MIT Press, 2016) pp.95-110.
119. "Parfit's Mistaken Metaethics" in Does Anything Really Matter? Parfit on Objectivity edited by Peter Singer (Oxford: Oxford University Press, 2017) pp.99-119.
120. "Constitutivism" in Routledge Handbook of Metaethics edited by Tristram McPherson and David Plunkett (London: Routledge, 2018) pp.371-384.
121. "Three Kinds of Moral Rationalism" in The Many Moral Rationalisms edited by Karen Jones and Francois Schroeter (Oxford: Oxford University Press 2018) pp.48-69.
122. "Gary Watson: Strawsonian" in Oxford Studies in Agency and Responsibility edited by Justin Coates, David Shoemaker, and Neil Tognazzini (Oxford: Oxford University Press, 2019) pp.110-126.
123. "Non-Naturalism in the Twenty-First Century" in Studies in Ethics (6) 2019 pp.68-74. (Translated into Chinese for Studies in Ethics by Guiling WANG, Bei XU, and Zhen CHEN.)
124. "The Modal Conception of Ideal Rational Agents: Objectively Ideal Not Merely Subjectively Ideal, Advisors not Exemplars, Agentially Concerned Not Agentially Indifferent, Social Not Solitary, Self-and-Other Regarding Not Wholly Self-Regarding" in Explorations in Ethics edited by David Kaspar (New York: Palgrave Macmillan, 2020) pp.59-79
125. "Are There Reasons to Act Morally?" in Jiangsu Social Sciences (2) 2020 pp.33-41 (translated into Chinese by Zhen Chen).
Reprinted in Ethics of Information Center for Social Sciences, Renmin University of China, Reprinted Journals and Papers (9) 2020.
126. "The Poetry of Day-to-Day Life" in Before Sunrise, Before Sunset, Before Midnight: A Philosophical Exploration edited by Hans Mae and Katrien Schaubroeck (London: Routledge, 2021) pp.6-23
127. "Moral Reasons" in Handbook of Rationality edited by Markus Knauff and Wolfgang Spohn (Cambridge, MA: MIT Press, 2021) pp.693-700.
128. "The State of Nature" in Oxford Studies in Normative Ethics edited by Mark Timmons (Oxford: Oxford University Press, 2021) pp.270-289.
129. "Are Actions Bodily Movements?" Philosophical Explorations (24) 2021 pp.394-407.
130. "From Knowledge of Our Existence to Normative Knowledge" in Jiangsu Social Sciences (5) 2022 pp.39-50 (translated into Chinese by Zhou Xiwei and Zhen Chen).
Reprinted in *Ethics* edited by Information Center for Social Sciences, RUC, No. 12, 2022. Reprinted in *Xinhua Digest*, No. 4, 2023

131. "The Nature of Reasons for Action and their Psychological Implications" in Oxford Handbook of Moral Psychology edited by John Doris and Manuel Vargas (New York: Oxford University Press, 2022) pp.584-599
132. "The Bearing of Moral Rationalism on Moral Realism" in Oxford Handbook of Moral Realism edited by Paul Bloomfield and David Copp (New York: Oxford University Press, 2023) pp.84-105
133. "The Revised Moral Problem" in Filosofiska Notiser, (10) 2023 pp.207–216.
134. "Clashes of Culture" in Human Minds and Cultures edited by Sanjit Chakraborty (Basel: Springer Nature Switzerland, 2024) pp.73-88.
135. "Rethinking The Moral Problem" in Belgrade Philosophical Annual The Moral Problem: Reflecting on Thirty Years of Philosophical Inquiry (37/1) 2024 pp.7-32.
136. "The Ethics of Agency: An Alternative Approach to Normative Ethics" forthcoming in The Future of Normativity edited by Simon Kirchin (Oxford: Oxford University Press, 2025) pp.341-366.
137. "Every painting, if it's any good, is a love affair" in Essays on Friendship edited by Andrew Huddleston and Jessica Moss (London: Routledge, forthcoming).

(iv) Short encyclopedia and dictionary entries:

1. "Reasons and Causes" in Routledge Encyclopedia of Philosophy: Volume 8 edited by Edward Craig (London: Routledge, 1998) pp.291-293
2. "Emotivism" in Routledge Encyclopedia of Philosophy: Volume 3 edited by Edward Craig (London: Routledge, 1998) pp.124-127.
Reprinted in the Concise Routledge Encyclopedia of Philosophy edited by Edward Craig (London: Routledge, 1999). Reprinted in the Shorter Routledge Encyclopedia of Philosophy edited by Edward Craig (London: Routledge, 2005).
3. "Direction of Fit" in Cambridge Dictionary of Philosophy edited by Robert Audi (Cambridge: Cambridge University Press, 1999) p.237
4. "Moral Rationalism" in Cambridge Dictionary of Philosophy edited by Robert Audi (Cambridge: Cambridge University Press, 1999) pp.587-8
5. "Links Between Philosophy at Princeton University and Australasian Philosophy" in Companion to Philosophy in Australia and New Zealand edited by Graham Oppy, Nick Trakakis, Lynda Burns, Steve Gardner, and Fiona Leigh (Monash ePress, 2010).

(v) Reviews:

1. Review of Christopher Peacocke's Sense and Content (Oxford: Oxford University Press, 1983), in Australasian Journal of Philosophy September 1985 pp.372-375.
2. Review of Simon Blackburn's Spreading the Word (Oxford: Oxford University Press, 1984), in Australasian Journal of Philosophy December

1985 pp.543-546

3. "Back to basics," a review of Peter Singer's How are we to live? Ethics in an age of self-interest (Melbourne: Text Publishing Co. 1993), in Eureka Street June-July 1994, pp.43-45.
4. "Goodness within reason," a review of Rosalind Hursthouse, Gavin Lawrence and Warren Quinn, eds, Virtues and Reasons: Philippa Foot and Moral Theory (Oxford: Clarendon Press, 1995), in Times Literary Supplement 19 July 1996, pp.26-27.
5. "Smith reviews Mele," in Jamie Dreier and David Estlund, eds, Brown Electronic Article Review Service, World Wide Web, <http://www.brown.edu/Departments/Philosophy/bears/homepage.html> posted 28 April 1997.
6. "For and against Descartes," a review of Jennifer Hornsby's Simple Mindedness (Cambridge, MA: Harvard University Press, 1997), in Times Literary Supplement, 26 June 1998 p.11.
7. "The Academy of Hard Knocks," a review of Tony Coady, ed, Why Universities Matter (Allen and Unwin, 2000), in Eureka Street, March 2000 pp.36-7.
8. "Succinct answers to questions of identity," a review of Brian Garrett's Personal Identity and Self-Consciousness (Routledge, 1998), in ANU Reporter 14 April 2000, p.5.

(vi) Other:

1. "Tanrı olsa iyi olurdu!", an interview with Pinar Kesen Gibbon translated into Turkish and published in Psikeart Vicdan (January-February 2013) pp.68-73
2. "Comparing Notes", a documentary made in Santiago, Chile, January 2015 (stalled)
3. "Le giustificazioni dell'etica", an interview with Carla Bagnoli in Il Sole 24 Ore 25 November 2016.
4. "Michael Smith: The Moral Problem" an interview with students and faculty from the Center for Analytic Philosophy, Renmin University, China, on their podcast Philosophy Un(phil)tered, September 2016. <http://philo.ruc.edu.cn/ceap/category/philosophy-unphiltered/>
5. "John Locke Lectures 2017: A Standard of Judgement", a précis of my John Locke Lectures for alumni, in Oxford Philosophy 2017-18 pp.18-20
6. "Introduction to What use is moral philosophy? (1973) a short film featuring R. M. Hare being interviewed by Anthony Kenny included in an online exhibition of short films about and interviews with philosophers. <https://www.open.ac.uk/library/digital-archive/exhibition/330/theme/1/page/1>

MAJOR PUBLIC LECTURES AND CONFERENCE PRESENTATIONS SINCE 1995

"Doing Philosophy: Putting It All Together" presented as the Dewey Lecture at the University of Vermont, October 2024.

"There Is A Single True Morality" presented as the Gail Stine Memorial Lecture at Wayne State University, April 2024.

"There Is A Single True Morality" presented as a Keynote Presentation at the Norman Kretzmann Undergraduate Philosophy Conference, Cornell University, March 2024.

"Two Conceptions of the Ideal Agent" presented as part of the King's College London Lecture Series in Practical Agency, March 2023.

"Ideal vs Non-Ideal Theory in Moral, Social, and Political Philosophy" presented as the Lindley Lecture at the University of Kansas at Lawrence, November 2021.

"Three Conceptions of Agency" presented Reasoning and Agency, Tel Aviv University, August 2021.

"Three Conceptions of Agency" presented as the Keynote Address at the Italian Society for Analytic Philosophy, Ghislieri College, June 2021.

"Putting It All Together" presented as the Philosophy Department Alumni Lecture, Princeton University, May 2021.

"The State of Nature" presented as the Joel Feinberg Lecture at the Arizona Workshop in Normative Ethics, Tucson, January 2020.

"Constitutivism and the Modal Conception of Ideality" presented as the Twentieth Jack Smart Lecture, Australian National University, Canberra, November 2018.

"Are There Reasons to Act Morally?" presented as the Jingwen Platform Lecture at Nanjing University, China, November 2018.

"From a Constitutivist Theory of Reasons to a Comprehensive Moral Doctrine" presented as a Keynote Address at The Future of Normativity, University of Kent, Canterbury, June 2018

"How to Distinguish Moral from Non-Moral Reasons" presented as the Keynote Address at the Royal Philosophy Conference, University of Texas at Austin, January 2018.

"Constitutivism, Neutral vs Relative Values and Reasons, and Conditional vs Unconditional Values and Reasons" presented as the Keynote Address at the Speculative Ethics Forum, St John's University, New York, November 2017.

"Constitutivism, Neutral vs Relative Values and Reasons, and Conditional vs Unconditional Values and Reasons" presented at Neutrality: Reasons, Values, and Times at Nanyang Technological University, Singapore, July 2017.

"A Standard of Judgement", The John Locke Lectures, Oxford University, Trinity Term, 2017 (Lecture One: "From the Human Condition to a Standard of Judgement"; Lecture Two: "From a Standard of Judgement to Moral Rationalism"; Lecture Three: "The Best Form of Moral Rationalism"; Lecture Four: "Moral Reasons vs Non-Moral Reasons"; Lecture Five: "A Normative Theory of Blame"; Lecture Six: "Loose Ends"

"Defeat by Nature in *Force Majeure*", presented as a bonus seminar in conjunction with my John Locke Lectures at Oxford University, June 2017.

"Responsibility, Trust, and Second-Chances" presented at the Gary Watson Conference, Murphy Institute, Tulane University, New Orleans, November 2016.

"Is it rational to act morally?" presented as part of the Monash University Public Lecture Series, Melbourne, Australia, October 2016. Also presented at Seton Hall University as part of their "Philosophers Speak" lecture series, November 2016.

"Romance and Responsibility in Woody Allen's 'Manhattan'" presented at the American Philosophical Association Eastern Division Meeting in Washington DC, January 2016.

"Legal Rules: A Case Study in Construction" presented at Construction, Constitution, and Normativity, Humboldt University, Berlin, Germany, July 2015.

"Love in and of Woody Allen's 'Manhattan'" presented at Aesthetics, Normativity, and Reasons, University of Kent, June 2015.

"Constitutivism", presented at a symposium at the American Philosophical Association Central Division Meeting in St Louis, February 2015.

"Religion and Metaethics", presented at the Rio 2015 Metaethics Conference, Rio de Janeiro, Brazil, January 2015.

"The 'What' and 'Why' of Love's Reasons", presented at the University of North Carolina, Chapel Hill, Metaethics Workshop, December 2014.

"The Magic of Constitutivism", presented at the Stockholm June Workshop in Philosophy 2014, University of Stockholm, Sweden.

"What We Should Do and Why We Should Do It", The Burman Lectures, Umeå University, Sweden, 26-28 May 2014 (Lecture 1: "The Standard Story of Action"; Lecture 2: "A Constitutivist Theory of Reasons"; Lecture 3: "A Case Study: The Reasons of Love")

"Philosophy from the Armchair", Keynote Presentation at Princeton-Rutgers Undergraduate Conference, March 2014.

"Jack Smart's Normative Ethics and Meta-Ethics", presented at the Jack Smart Memorial Conference, ANU, July 2013.

"Constitutivism about Reasons: Its Promise and Parts", presented at Moral Rationalism, Melbourne University, July 2013.

"Van Roojen on the Humean Theory Motivation and the Humean Theory of Rationality", presented at the annual Australasian Association of Philosophy Conference held at the University of Queensland, July 2013.

"Unity in the Theory of Reasons", presented at the workshop on Reasons and Rationality: Epistemic and Practical, in St Andrews, June 2013.

"Unity in the Theory of Reasons", presented as the Keynote Address at the St Louis Annual Conference on Reasons and Rationality (SLACRR), in St Louis, May 2013.

"Constitutive Commitments", presented as an Invited Paper at the American Philosophical Association Pacific Division Meeting in San Francisco, March 2013.

"The Meaning of Life", Human Values Forum, Princeton University, February 2013.

"Moral Judgements, Judgements about Reasons, and Motivations", presented at the annual Australasian Association of Philosophy Conference held at the University of Wollongong, July 2012.

"Agents and Patients, Or: What We Learn about Reasons for Action by Reflecton on Process-of-Thought Cases" presented at a meeting of the Aristotelian Society, Senate House, University of London, July 2012.

"Moral Judgements, Judgements about Reasons, and Motivations", presented at Moral Motivation: Evidence and Relevance, Gothenburg, Sweden, May 2012.

"A Constitutivist Theory of Reasons", The Hourani Lectures, presented at the University at Buffalo, SUNY, 10-13 April 2012. (Lecture 1: "The Standard Story of Action"; Lecture 2: "Reasons for Desires"; Lecture 3: "Constitutivism, Reasons, and Rationality".)

"How to be a Rationalist", Claire Miller Lecture, Chapel Hill Colloquium, UNC, Chapel Hill, November 2011.

"Beyond Belief and Desire, Or: Responsibility and Knowledge of Basic Moral Truths", presented at Workshop on Abilities, Agency, Freedom, Humboldt University, Berlin, Germany, July 2011.

Three sessions on three related topics presented as the Department Visitor, Philosophy Department, Cambridge University, June 2011. (Session 1: "A Puzzle About Internal Reasons"; Session 2: "The Ideal of Orthonomous Action, Or: The How and Why of Consistent Buck-Passing"; Session 3: "A Constitutivist Theory of Reasons".)

"Love as a Human Good", Keynote Address, presented at Reasons of Love, Catholic University of Leuven, Belgium, June 2011.

"A Constitutivist Theory of Reasons", presented as the Inaugural LEAP Lecture, Universitat Pompeu Fabra, Barcelona, Spain, April 2011.

"Beyond Belief and Desire, Or: Responsibility and Knowledge of Basic Moral Truths", presented at Workshop on Reasons and Rational Choice, LSE, London, UK, February 2011.

"Promissory Obligation and Value: A Case Study", Keynote Address, Second Annual Conference on Practical Philosophy, Groningen, Netherlands, October 2010.

"Scanlon on Motivated and Unmotivated Desire" presented at Workshop on Action Theory, Munich Ethics Research Center, Ludwig Maximillians University, Munich, Germany, October 2010.

"Scanlon on Motivated and Unmotivated Desire" presented at the annual Australasian Association of Philosophy Conference held at the University of New South Wales, Sydney, July 2010.

"Absolutism vs Relativism" presented at Conference in Moral Philosophy, Reykjavík, Iceland, June 2010.

"On Normativity" presented at Normativity, a workshop on Judith Jarvis Thomson's book of the same name held at MIT, June 2010.

"Two Kinds of Deontology" presented at Deontology, a workshop organized under

the auspices of the journal Ratio at the University of Reading, UK, April 2010.

"Four Objections to the Standard Story of Action (and Four Replies)" presented at the annual Spring Colloquium, University of Michigan, Ann Arbor, March 2010.

Four different lectures given at four different universities as the Lone Star Tourist, Texas, January 2010. (Lecture 1: "Williams vs Scanlon on Internal Reasons" presented at the University of Houston; Lecture 2: "Why Thick Ethical Concepts Reduce to Thin Ethical Concepts" presented at Rice University; Lecture 3: "Secular vs Religious Accounts of Values and Reasons" presented at TexasA&M; Lecture 4: "Four Objections to the Standard Story of Action (and Four Replies)" presented at the University of Texas at Austin.)

"Four Objections to the Standard Story of Action (and Four Replies)" presented at the annual SOFIA conference, Huatulco, Mexico, 2010.

"Beyond Belief and Desire, Or: How to Be Orthonomous", Keynote Address at Moral Responsibility: Neuroscience, Organization, and Engineering, Technical University Delft, August 2009.

"Between Thick and Thin" presented at the annual Australasian Association of Philosophy Conference, Melbourne, July 2009.

"Between Thick and Thin" presented at Thick Concepts Conference, University of Kent, July 2009.

"Do We Have Reasons To Do What We Should Do Morally Speaking?" presented at Themes from the Ethics of Bernard Williams, Leeds University, July 2009.

"Comments on Chrisman and Hubbs", presented as a response to Matthew Chrisman and Graham Hubbs' "What is an Action?" at the Scottish Network for Normative Philosophy's Workshop on Practical Reasoning, University of Edinburgh, June 2009.

"Responses" presented at Students' Conference on Practical Analytical Philosophy: The Philosophy of Michael Smith, University of Tuebingen, May 2009.

"Four Approaches to Reasons for Action and What They Tell Us about Public Reasons" presented at Public Reasons and Deliberation, a workshop held at the University Center for Human Values, Princeton University, May 2009.

"Beyond Belief and Desire", Keynote Address at the Tenth Annual Princeton-Rutgers Graduate Student Conference in Philosophy, Princeton University, March 2009.

"Beyond Belief and Desire", Keynote Address at Southwest Graduate Conference in Philosophy, Arizona State University, March 2009.

"Secular vs Religious Accounts of Values and Reasons", presented as the Onsager Lecture at Arizona State University, Tempe, March 2009.

"The Value of Promising", presented at Promises and Agreements, a workshop held at Rice University, October 2008.

"Evolution and the Social Contract: A Response", presented as a response to Brian Skyrms's Tanner Lecture Evolution and the Social Contract at the Tanner Lectures on Human Values, University of Michigan, Ann Arbor, November 2007.

"Open Mindedness: A Response", presented as a response to Nomy Arpaly's "Open Mindedness" at the Chapel Hill Annual Colloquium, University of North Carolina, Chapel Hill, October 2007

"Subjectivism and Idealization: A Response", presented as a response to David Sobel's "Subjectivism and Idealization" at SPAWN, Syracuse University, July 2007.

"The Limits of Experimental Philosophy", presented at Experimental Philosophy Meets Conceptual Analysis, a conference held at the Australian National University, July 2007.

"Norms, Kinds, and Functions" presented at Norms and Analysis, a conference held at the University of Sydney, June 2007.

"From Rankings to Reasons", The Wittgenstein Lectures, presented at the University of Bayreuth, 21-25 May 2007. (Lecture 1: "So what if 'good' is attributive?"; Lecture 2: "The explanatory role of being rational"; Lecture 3: "From rationalism to the dispositional theory of value"; Lecture 4: "Values and reasons: two kinds of consequentialism"; Lecture 5: "Secular vs religious approaches to values and reasons")

"Expressivism and Minimalism Again" Keynote Address at the Columbia-NYU Graduate Student Conference in Philosophy, NYU, March 2007.

"Expressivism and Minimalism Again" presented at Truth and Reality: Conference in Honour of Alan Musgrave held at Otago University, January 2007.

"Value, Value-Making Features, and Reasons" presented at Parfit Meets Critics a conference held at Reading University, 2-3 November 2006.

"Religious vs Secular Accounts of Value" presented at the Syracuse Philosophy Annual Workshop and Network (SPAWN) held at Syracuse University, July 2006.

"The Explanatory Role of Being Rational" presented at the annual Australasian Association of Philosophy Conference, Canberra, July 2006.

"Holistic Directions of Fit, *Besires*, and Rationalism" made available as part of the first On-line Philosophy Conference (OPC). Posted on 30 April 2006 at: http://experimentalphilosophy.typepad.com/online_philosophy_confere/

"Two Kinds of Consequentialism" delivered at the Kline Workshop on Practical Reason held at the University of Missouri at Columbia, April 2006.

"The Explanatory Role of Being Rational" delivered at Conference on Practical Reason held at Bowling Green State University, April 2006.

"Religious vs Secular Accounts of the Meaning of Life" presented as the Donald R. Brown Memorial Lecture at the University of Vermont, March 2006.

"The Evaluative and the Deontic" presented at the annual Australasian Association of Philosophy Conference, Sydney, July 2005.

"'Good' and 'Right'" delivered at Good and Right, Free and Reasonable: Discussions with Michael Smith, University of Konstanz, June 2005.

"What's Wrong With Conceptual Analysis?" delivered at The Challenge of Philosophical Naturalism, Institute for Law and Philosophy, Rutgers University,

June 2005.

"Is That All There Is?" delivered at Practical Rationality, University of Maryland at College Park, April 2005.

"Moore on the Right, the Good, and Uncertainty," delivered at The Good and the Right: A Workshop, University of Toronto, April 2005.

"External Reasons," Keynote Address at the Sixth Annual Princeton-Rutgers Graduate Student Conference in Philosophy, Princeton University, February 2005.

"The Evaluative and the Deontic," Keynote Address at the First Annual Metaethics Workshop, University of Wisconsin at Madison, October 2004.

"Moore on the Right, the Good, and Uncertainty," delivered at Practical Reason and Moral Motivation, Helsinki Research Project in Theoretical Ethics, Finnish Institute in Rome, September 2004.

"Instrumental Desires, Instrumental Rationality," delivered as part of a symposium at the Joint Session of the Mind Association and Aristotelian Society, University of Kent at Canterbury, July 2004.

"The Structure of Orthonomy," "Rational Capacities," and "Reasons and Values," delivered as a series of three Erskine Lectures, University of Canterbury, March 2003.

"What Hume Taught Us about the Relationship between Reasons and Rationality" presented at Hume, Motivation, 'Is' and 'Ought', Otago University, January 2003.

"Reasons and Rationality" presented at Workshop on Jonathan Dancy's Practical Reality, Georgetown University, November 2002.

"The Structure of Orthonomy" presented at the Royal Institute of Philosophy conference on Action and Agency, Oxford, September 2002.

"Neutral and Relative Value after Moore" presented at G.E.Moore's Principia Ethica: A Century Later, Georgia State University, April 2002.

"Evaluation, Uncertainty and Motivation" presented as an Invited Paper at the British Society for Ethical Theory Annual Conference, Glasgow University, July 2001.

"Rational Capacities" presented at Weakness of Will and Varieties of Practical Irrationality, University of Montreal, May 2001.

"Desires...and Beliefs...of One's Own" (co-authored by Geoffrey Sayre-McCord) presented at Reasons of One's Own, Utrecht University, April 2001.

"Immodest Consequentialism" presented as the Hollan Lecture at University of North Carolina at Chapel Hill, March 2001.

"Moral and Legal Responsibility" presented at Responsibility in Law and Ethics: A Seminar in Honour of Tony Honoré, RSSH, ANU November 1999.

"In Search of the Philosopher's Stone: The Resentment Argument" presented at Emotion and Value, Ohio State University, October 1999.

"Solidarity Forever" presented at Richard Rorty, Humanities Research Centre, ANU, July 1999.

"Bernard Gert's Complex Hybrid Conception of Rationality" presented at A Conference on Gert's Moral Theory, Dartmouth College, May 1999.

"From Meta-Ethics to Normative Ethics" presented at Humean Ethics, The Second Warren Quinn Memorial Conference, UCLA, October 1998. Also presented to a meeting of the Jowett Society at Balliol College, Oxford, November 1998.

"Ethical Particularism and Patterns" presented at the annual Australasian Association of Philosophy Conference in Sydney, July 1998.

"Explaining Actions" presented as part of workshops on practical reason held at the Humboldt University, Berlin, Germany, and at SCASSS, Uppsala, Sweden, January 1998.

"Response to Gibbard" presented at Natural Metaphysics, an international conference funded by the ARC and held in Sydney, August 1997.

"An Example of Pure Practical Reason" presented as part of an invited symposium on The Possibility of Practical Reason at the American Philosophical Association Central Division Meetings, Pittsburgh, USA, April 1997. Also presented at the annual Australasian Association of Philosophy Conference in Auckland, July 1997.

"Some Puzzles about Self-Control," presented as The Dorothy Ford Wiley Lecture at University of North Carolina, Chapel Hill, March 1997, and The Daniel Taylor Lecture at Otago University, April 1998.

"Ethics and the A Priori: A Modern Parable" presented as The Carswell Lecture, Wake Forest University, Winston-Salem, February 1997.

"A Puzzle about Self-Control", presented as The Nelson Lecture at University of Michigan, Ann Arbor, October 1996.

"The Possibility of Philosophy of Action" presented at the annual Australasian Association of Philosophy conference, University of Queensland, 1996.

"Do We Need Philosophy of Action?" presented as a public lecture at Human Action and Causality, an international conference held at the University of Utrecht, Netherlands, April 1996.

"In Defence of The Moral Problem" presented as part of an Author Meets Critics session on my The Moral Problem at the American Philosophical Association Pacific Division meetings, Seattle, USA, April 1996.

"Responsibility in Belief and Desire" (Philip Pettit co-author) presented at the annual Australasian Association of Philosophy conference, University of New England, July 1995.

"Freedom, Reason and the Analysis of Value" presented at Ethics and Practical Reason, an international conference held at University of St Andrews, Scotland, March 1995.

TALKS SINCE 1995

University of Bristol (March 1995)

University College, London (March 1995)

St Andrews University (March 1995)

Australian National University, RSSS (March 1995)

Monash University (April 1995)

Australasian Association of Philosophy, Armidale (July 1995)
 Monash University (December 1995)
 ANU, RSSS (February 1996),
 American Philosophical Association Central Division, Seattle (April 1996)
 Oriel College Oxford University, (April 1996),
 University of Colorado at Boulder (April 1996)
 Utrecht University (April 1996)
 Australasian Association of Philosophy, Brisbane (July 1996)
 University of Michigan, Ann Arbor (October 1996)
 Macquarie University (October 1996)
 University of Wollongong (November 1996)
 University of North Carolina, Chapel Hill (January 1997)
 University of Kansas, Lawrence (February 1997)
 University of Kansas, Lawrence (February 1997)
 Davidson College (February 1997)
 Wake Forest University (February 1997)
 North Carolina Philosophical Association, Elon College (February 1997)
 Brown University (February 1997)
 University of North Carolina, Chapel Hill (March 1997)
 East Carolina University (March 1997)
 University of Nebraska, Lincoln (April 1997)
 University of Wisconsin, Madison (April 1997)
 American Philosophical Association Central Division, Pittsburgh (April 1997)
 Australasian Association of Philosophy, Auckland (July 1997)
 Macquarie University (September 1997)
 Monash University (October 1997)
 Humboldt University (January 1998)
 SCASSS, Uppsala, Sweden (January 1998)
 Australasian Association of Philosophy, Sydney (July 1998)
 ANU, The Faculties (October 1998)
 UCLA (November 1998)
 Balliol College, Oxford (November 1998)
 University of Sheffield (November 1998)
 Rutgers University (February 1999)
 University of Montreal (February 1999)
 Princeton University (February 1999)
 Stanford University (March 1999)
 University of California, Davis (March 1999)
 Bowling Green State University (March 1999)
 University of North Carolina, Chapel Hill (April 1999)
 Columbia University (April 1999)
 Dartmouth (May 1999)
 ANU, Humanities Research Centre (July 1999)
 ANU, The Faculties (August 1999)
 Adelaide University (October 1999)
 Ohio State University (October 1999)
 ANU, Law RSSS (November 1999)

University of Arizona, Tucson (January 2001)
University of North Carolina, Chapel Hill (March 2001)
University of California at Berkeley (April 2001)
Arizona State University (April 2001)
Utrecht University (April 2001)
University of Montreal (May 2001)
Kyoto University (June 2001)
Osaka Dental University (July 2001)
Kwansei Gakuin University (July 2001)
Senshu University (July 2001)
Keio University (July 2001)
Glasgow University (July 2001)
Flinders University (August 2001)
Stanford University (October 2001)
Monash University (November 2001)

University of Arizona (March 2002)
University of North Carolina, Chapel Hill (March 2002)
Georgia State University (April 2002)
St Andrews University (April 2002)
Oriel College, Oxford (May 2002)
Oxford University (May 2002)
Monash University (June 2002)
Australian National University (July 2002)
Oxford University (September 2002)
Lund University (September 2002)
Lund University (September 2002)
University of Copenhagen (September 2002)
Sydney University (October 2002)
University of Melbourne (October 2002)
Australian National University (October 2002)
Georgetown University (November 2002)
University of North Carolina, Chapel Hill (November 2002)

University of Otago (January 2003)
University of Canterbury (March 2003)
University of Otago (March 2003)
Columbia University (April 2003)
New York University (April 2003)
Australian National University (June 2003)
Monash University (August 2003)
MIT (September 2003)
University of North Carolina, Chapel Hill (September 2003)
Australian National University (December 2003)

Monash University (February 2004)
Australian National University (March 2004)
UWA (March 2004)
University of Melbourne (April 2004)
Boston University (April 2004)
University of Adelaide (August 2004)

Finnish Institute in Rome (September 2004)
University of Wisconsin, Madison (October 2004)

Princeton University (February 2005)
University of Toronto (April 2005)
University of Maryland, College Park (April 2005)
Rutgers University, Camden (June 2005)
University of Konstanz (June 2005)
Australasian Association of Philosophy, Sydney (July 2005)
Australian National University (July 2005)
Wesley College, Melbourne (July 2005)
Brown University (October 2005)
University of Pittsburgh (November 2005)
Temple University (December 2005)

Harvard University (February 2006)
University of Vermont (March 2006)
Bowling Green State University (April 2006)
University of Missouri, Columbia (April 2006)
Australasian Association of Philosophy, Canberra (July 2006)
Syracuse University (July 2006)
Dartmouth College (August 2006)
Wake Forest University (September 2006)
Columbia University Teachers' College (October 2006)
Brandeis University (October 2006)
Tufts University (October 2006)
CUNY Graduate Center (October 2006)
Reading University (November 2006)

Australian National University (January 2007)
Otago University (January 2007)
Bowdoin College (March 2007)
NYU (March 2007)
Harvard University (March 2007)
University of Maryland, College Park (May 2007)
University of Bayreuth (May 2007)
University of Bayreuth (May 2007)
University of Bayreuth (May 2007)
University of Bayreuth (May 2007)
University of Bayreuth (May 2007)
University of Sydney (June 2007)
Australian National University (July 2007)
Syracuse University (July 2007)
University of Southern California (September 2007)
University of Massachusetts, Amherst (September 2007)
University of North Carolina, Chapel Hill (October 2007)
University of Michigan, Ann Arbor (November 2007)

Australian National University (February 2008)
Australian National University (April 2008)
University of Melbourne (May 2008)
Inter-University Center, Dubrovnik, Croatia (June 2008)

National University of Singapore (June 2008)
Australasian Association of Philosophy, Melbourne (July 2008)
Australian National University (August 2008)
Monash University (August 2008)
University of North Carolina, Chapel Hill (September 2008)
Princeton University (September 2008)
Rice University (October 2008)
Amherst College (October 2008)
Smith College (October 2008)
Princeton University (November 2008)
University of Pennsylvania (November 2008)
American Philosophical Association, Eastern Division, Philadelphia (December 2008)

Rutgers University (March 2009)
Arizona State University (March 2009)
Arizona State University (March 2009)
Arizona State University (March 2009)
Princeton University (March 2009)
Princeton University (May 2009)
University of Tuebingen (May 2009)
University of Tuebingen (May 2009)
University of Edinburgh (June 2009)
Leeds University (July 2009)
University of Kent (July 2009)
Australasian Association of Philosophy, Melbourne (July 2009)
Deakin University (July 2009)
Australian National University (July 2009)
Technical University Delft (August 2009)
Leiden University (September 2009)
Boston University (September 2009)
NYU (October 2009)
University of Arizona (October 2009)
University of Calgary (October 2009)
Ohio State University (October 2009)
Latrobe University (November 2009)

SOFIA, Huatulco, Mexico (January 2010)
University of Houston (January 2010)
Rice University (January 2010)
TexasA&M (January 2010)
University of Texas at Austin (January 2010)
University of Michigan, Ann Arbor (March 2010)
University of Reading (April 2010)
University of Iceland (June 2010)
Australasian Association of Philosophy, UNSW (July 2010)
Australian National University (July 2010)
Ludwig Maximillians University (October 2010)
University of Groningen (October 2010)
Humboldt University (November 2010)
Goethe Universität Frankfurt (December 2010)

Tübingen University (December 2010)
 Humboldt University (December 2010)
 LSE (February 2011)
 University of Oxford (February 2011)
 Lingnan University (March 2011)
 Melbourne University (March 2011)
 Monash University (March 2011)
 Universitat Pompeu Fabra (April 2011)
 Boston University (May 2011)
 Catholic University of Leuven (May 2011)
 Cambridge University (June 2011)
 Cambridge University (June 2011)
 Cambridge University (June 2011)
 University of Cologne (June 2011)
 Humboldt University (June 2011)
 Saarland University (June 2011)
 Humboldt University (July 2011)
 Bowdoin College (October 2011)
 UNC Chapel Hill (November 2011)
 UNC Chapel Hill (December 2011)
 Princeton University (December 2011)
 Melbourne University (January 2012)
 University of California at Davis (January 2012)
 Fordham University (March 2012)
 CUNY Graduate Center (March 2012)
 Murphy Center, Tulane University (April 2012)
 University at Buffalo, SUNY (April 2012)
 University at Buffalo, SUNY (April 2012)
 University at Buffalo, SUNY (April 2012)
 University of Nebraska, Lincoln (April 2012)
 University of Gothenburg (May 2012)
 Aristotelian Society, London (June 2012)
 University of Kent (June 2012)
 Australasian Association of Philosophy, Wollongong (July 2012)
 Melbourne University (July 2012)
 Monash University (July 2012)
 Syracuse University (August 2012)
 Melbourne University (January 2013)
 Human Values Forum, Princeton University (February 2013)
 American Philosophical Association Pacific Division Meeting (March 2013)
 University of Missouri, Columbia (April 2013)
 University of Missouri, Columbia (April 2013)
 St Louis Annual Conference on Reasons and Rationality (May 2013)
 University of St Andrews (June 2013)
 Australasian Association of Philosophy, Brisbane (July 2013)
 Melbourne University (July 2013)
 Australian National University (July 2013)
 Australian National University (July 2013)

Florida State University, Tallahassee (October 2013)
 Human Values Forum, Princeton University (November 2013)
 Phi Beta Kappa Banquet, Princeton University (December 2013)
 Princeton-Rutgers Undergraduate Conference, Princeton University (March 2014)
 University of Connecticut, Storrs (March 2014)
 Melbourne University (March 2014)
 UCHV, Princeton University (March 2014)
 Georgetown University (April 2014)
 NYU (May 2014)
 Umeå University, Sweden (May 2014)
 Umeå University, Sweden (May 2014)
 Umeå University, Sweden (May 2014)
 Umeå University, Sweden (May 2014)
 University of Stockholm, Sweden (June 2014)
 Australasian Association of Philosophy, Canberra (July 2014)
 Australian National University (July 2014)
 University of North Carolina, Chapel Hill (December 2014)
 American Philosophical Association Eastern, Philadelphia (December 2014)
 Rio 2015 Metaethics Conference, Brazil (January 2015)
 American Philosophical Association Central, St Louis (February 2015)
 UCHV, Princeton University (February 2015)
 Yale University (April 2015)
 Monash University (June 2015)
 University of Kent, England (June 2015)
 Humboldt University (June 2015)
 Humboldt University (July 2015)
 German Analytic Philosophy Conference (September 2015)
 American Philosophical Association Eastern, Washington DC (January 2016)
 Normativity and Reasoning Workshop, NYUAD, (January 2016)
 St Louis University (April 2016)
 UCHV, Princeton University (April 2016)
 Humboldt University, Berlin (June 2016)
 Free University, Berlin (July 2016)
 Free University, Berlin (July 2016)
 Monash University (October 2016)
 Seton Hall University (November 2016)
 Tulane University (November 2016)
 Princeton University (March 2017)
 First Locke Lecture, Oxford University (April 2017)
 Second Locke Lecture, Oxford University (May 2017)
 Oriel College, Oxford University (May 2017)
 Third Locke Lecture, Oxford University (May 2017)
 All Souls College, Oxford University (May 2017)
 Fourth Locke Lecture, Oxford University (May 2017)
 Fifth Locke Lecture, Oxford University (May 2017)
 Sixth Locke Lecture, Oxford University (May 2017)
 Bonus Lecture, Faculty of Philosophy, Oxford University (June 2017)
 Faculty of Philosophy, Oxford University (June 2017)

Nanyang Technological University, Singapore (July 2017)
St John's University, New York (November 2017)

University of Texas at Austin (January 2018)
American Philosophical Association Pacific, San Diego (March 2018)
Brandeis University (April 2018)
University of Kent, Canterbury (June 2018)
Monash University (September 2018)
Jingwen Platform, Nanjing University (November 2018)
Nanjing University (November 2018)
Nanjing University (November 2018)
Shandong University (November 2018)
Shandong University (November 2018)
Monash University (November 2018)
Australian National University (November 2018)

University of Tasmania (March 2019)
University of Melbourne (March 2019)
Australasian Association of Philosophy, Wollongong (July 2019)
University of Helsinki (August 2019)
University of Missouri, Columbia (September 2019)
Union College, Schenectady (October 2019)

Workshop in Normative Ethics, Tucson (January 2020)
Hebrew University Jerusalem (May 2020)
Jewish Free School (July 2020)

SUNY, Albany (March 2021)
Alumni Meeting Princeton University (May 2021)
University of Kent, Canterbury (June 2021)
Italian Society for Analytic Philosophy, Ghislieri College (June 2021)
Tel Aviv University (August 2021)
University of Kansas at Lawrence (November 2021)

Yale University (March 2022)
Monash University (March 2022)
Australian National University (March 2022)
Australian Catholic University (June 2022)

King's College London (March 2023)
Trinity College Dublin (March 2023)
Utrecht University (June 2023)
University of Western Australia (August 2023)

Yale University (February 2024)
Cornell University (March 2024)
Trinity College Dublin (April 2024)
Wayne State University (April 2024)
Ohio State University (September 2024)
University of Vermont (October 2024)

University of Vermont (October 2024)
 Princeton University (November 2024)
 Peking University (December 2024)

TEACHING 1995- PRESENT

- 2024-25: PHI326 Philosophy of Art (Fall); On Leave (Spring).
- 2023-24: PHI550 First Year Graduate Seminar (Fall); PHI 981 Junior Seminar: Aesthetics and Film (Fall); PHI307 Systematic Ethics (Spring - co-taught with Sarah McGrath)
- 2022-23: PHI551_SU2022 Practical Normativity: Rationality (at Humboldt in the Summer – co-taught with Thomas Schmidt (Humboldt)); PHI326 Philosophy of Art (Fall – co-taught with Margaret Shea); PHI307 Systematic Ethics (Spring)
- 2021-22: PHI551_SU2021 Practical Normativity: Reasons, Value, and Fittingness (Summer – co-taught with Thomas Schmidt)); PHI 981 Junior Seminar: Aesthetics and Film (Fall); On Leave (Spring).
- 2020-21: PHI551_SU2020 Practical Normativity: Online (co-taught with Thomas Schmidt (Humboldt)); PHI981 Junior Seminar: Aesthetics and Film (Fall).
- 2019-20: PHI551_SU2019 Practical Normativity: Morality (at ANU in the Summer – co-taught with Thomas Schmidt (Humboldt)); PHI380 Explaining Values (Fall); PHI307 Systematic Ethics (Spring).
- 2018-19: PHI551_SU2018 Practical Normativity: Reasons (at Princeton in the Summer – co-taught with Thomas Schmidt (Humboldt)); On Leave (Fall and Spring). During my time on leave I delivered the Twentieth Jack Smart Lecture at the Australian National University and gave a Master Class for the ANU graduate students on the topic of my John Locke Lectures.
- 2017-18: PHI380 Explaining Values (Fall).
- 2016-2017: PH518 Ethical Sentimentalism vs Ethical Rationalism (Summer – co-taught with Thomas Schmidt (Humboldt)); PHI380 Explaining Values (Fall - co-taught with Victoria McGeer). During my time at Oxford University in Trinity Term 2017 (Spring) I held a weekly seminar in which I discussed my John Locke Lectures with graduate students.
- 2015-2016: PHI380 Explaining Values (Fall); PHI599 Dissertation Seminar (Fall)
- 2014-2015: PHI202 Introduction to Moral Philosophy (Fall); PHI 525 Recent Work in Meta-Ethics and Moral Philosophy (Spring)
- 2013-2014: PHI202 Introduction to Moral Philosophy (Fall); PHI 526 Philosophy of Law (Spring - co-taught with Robert P. George)
- 2012-2013: PHI202 Introduction to Moral Philosophy (Fall); PHI524 Systematic Ethics: Seminars on topics in Moral Psychology, Meta-Ethics, and Normative Ethics (Fall - co-taught with Frank Jackson and Philip Pettit)
- 2011-2012: PHI307 Systematic Ethics: Meta-Ethics (Fall - co-taught with Sarah McGrath); PHI599 Dissertation Seminar (Fall); PHI523 Problems of Philosophy: Topics in Normative Ethics, Meta-Ethics, Moral Psychology, and Moral Methodology (Spring)

2010-2011: On leave (Fall and Spring). During my period of leave I was on a Humboldt Research Award ("Forschungspreis") from the Alexander von Humboldt Foundation at the Humboldt University in Berlin, Germany. Together with Jay Wallace (Berkeley), who was also visiting the Humboldt University on a Guggenheim Fellowship, I ran a weekly reading group for PhD students and faculty members. The reading group ran for the whole academic year. We read papers on topics in moral philosophy and philosophy of action.

2009-2010: PHI523 Problems of Philosophy: Topics in Normative Ethics, Meta-Ethics, Moral Psychology, and Moral Methodology (Fall); PHI202 Introduction to Moral Philosophy (Spring).

2008-2009: PHI524 Systematic Ethics: Themes from Setiya, Bratman, and Dancy (Fall); PHI202 Introduction to Moral Philosophy (Spring).

2007-2008: PHI524 Systematic Ethics: Themes from Railton, Raz, and Scanlon (Fall); PHI202 Introduction to Moral Philosophy (Fall); on leave (Spring)

2006-2007: PHI524 Systematic Ethics: Themes from Velleman, Herman, and Langton (Fall); PHI599: Dissertation Seminar (Fall); PHI202 Introduction to Moral Philosophy (Spring).

2005-2006: PHI202 Introduction to Moral Philosophy (Fall); PHI324 Systematic Ethics (Spring); PHI524 Systematic Ethics: Themes from Darwall, Wallace, and Watson (Spring).

2004-2005: PHI319 Normative Ethics (Fall); PHI202 Introduction to Moral Philosophy (Spring); PHI524 Systematic Ethics: Themes from Copp, Sayre-McCord and Wolf (Spring).

1995-2004: Lectures in moral philosophy at The Faculties, Australian National University (1995, 1997, 2004); University of North Carolina, Chapel Hill (1997); University of Kansas at Lawrence (1997); University of Uppsala (1998); Princeton University (1999); University of Arizona, Tucson (2001); University of Canterbury (2003). Supervision of fourth year honours students for the Philosophy Department, The Faculties, ANU (1995, 1998, 2003, 2004). Supervision of PhD students in the Philosophy Program, RSSH, and the Philosophy Department, The Faculties, ANU (1995-2004).

ADMINISTRATION 1995 - PRESENT

Administration at Princeton:

Philosophy Department: Appointments Committee (Fall 2024); Chair of the Outreach Committee (2023-24); Member of the Outreach Committee (2022-24); Chair of the Colloquium Committee (2022-3); Chair of the Philosophy Department (Fall 2012-Spring 2018); Member of the Philosophy Department Committee on the Climate for Women in the Graduate Program in Philosophy (Fall 2011-Spring 2013); Philosophy Department Undergraduate Committee (AY 2008-10; Fall 2012-Spring 2018); Philosophy Department Graduate Committee (AY 2004-6, AY 2008-9, Fall 2011- Spring 2018, AY2019-2024); Philosophy Department Course Allocation Committee (AY 2008-10; Fall 2011- Spring 2018); Acting Director of Graduate Studies for the Philosophy Department (Fall 2011); Acting Undergraduate Departmental Representative for the Philosophy Department (Spring 2010); Acting Chair of the Philosophy Department (AY 2008-9); Philosophy Department

Computer Committee (AY 2005-7, AY 2008-9); Philosophy Department Colloquium Committee (AY 2006-7); Philosophy Department Appointments Committee (AY 2004-6; AY 2008-9; Fall 2011- Spring 2018; AY2019-2024); Philosophy Department/University Center for Human Values Appointments Committee (AY 2005-7; AY 2012-13; AY2015-16)

UCHV: Executive Committee of the University Center for Human Values (Fall 2004-2024); Member of the Appointments Committee for the LSRVPDT (Fall 2024); Member of the Advisory Committee (2022-2024); Advisor to the University Center for Human Values Film Forum (AY 2005-9); Convenor of Erika Kiss's Mentoring Committee (Fall 2010-Spring 2015); Chair of the University Center for Human Values Short Movie Prize Committee (AY 2012-24); Acting Director of the University Center for Human Values (AY 2020-21); Member of the University Center for Human Values Film Forum Committee (AY 2022-24); Member of the University Center for Human Values Advisory Committee (AY 2022-24); Chair of the UCHV ToO Law Committee (AY 2022-23); Member of the University Center for Human Values Composite Committee to oversee the appointment of VPDTs, LSR Preceptors, and Faculty Sabbatical Fellows (AY 2023-24).

University: Committee on the Future of African-American Studies at Princeton (AY 2005-6); Committee on Grading (AY 2014-17); General Education Task Force (2014-16); Committee for Film Studies AY2014-2024); Chair of the Committee for Film Studies (Fall 2019-21).

Administration at ANU:

Chairperson of ANU Animal Experimentation Ethics Committee (1995-2003); RSSS Sexual Harassment Contact Person (1995-1997); Graduate Program in Philosophy, RSSS Advisor, (1995-1997); Member of RSSS Faculty Board 1998-2004; Graduate Program in Philosophy, Overall Convenor, (1997); Head of the Division of Philosophy and Law (1998); Head of the Philosophy Program (1998-2004); Associate Director of RSSS (2000); Member of RSSS Reappointments Committee (1998); Member of RSSS Graduate Scholarships Committee (1998); Participant in RSSS Strategic Planning Workshops (1998); Member of RSSS Strategic Planning Committee (2000-2002); RSSS representative on ANU's Humanities Library Advisory Committee (1998-2000); RSSS representative on BIAS (2000-2004); Member of Project Steering Group for Accommodation for RSSS and RSPAS (2001-2002); Chair of the Review of Room Usage in RSSS Committee (2004).

PROFESSIONAL MEMBERSHIPS AND SERVICE

Member of the American Philosophical Association (1985-1989, 1994-1997, 2000-present); Executive Committee Representative, Eastern Division (2014-2017)

Member of the Australasian Association of Philosophy (1989-present); Information Officer and Member of Council (1995-2000)

Member of the Aristotelian Society (2020-present).

Member of the Editorial Board of Australasian Journal of Philosophy (1993-2001, 2015-present), The Philosophers' Imprint (2000-present), Philosophy and Phenomenological Research (2000-present), The Journal of Ethics (2005-present), Journal of Political Philosophy (1993-5), Ethics (1996-2012).

Member of the Board of Advisors of Philosophical Explorations (1996-present).

Consulting Editor for Theoria (2008-present)

Member of the Advisory Panel of the European Journal of Philosophy (2003-2019).

Member of the Advisory Board of The Age of Metaphysical Revolution: David Lewis and his place in the history of Analytic Philosophy at The University of Manchester (2016-2019).

Associate Editor of the Australasian Journal of Philosophy (2002-2014); Reviews Editor (1989-92).

Participant, Academy of Science workshop on the ethics of human cloning; author of the Academy of Social Science's response to the Australian Health Ethics Committee's draft document advising the Minister for Health on the ethics of human cloning (1998).